



# HUDSON LIGHT & POWER DEPARTMENT

49 FOREST AVENUE, HUDSON, MA 01749

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E-MAIL: info@hudsonlight.com

## STREET & OFF-STREET LIGHTING APPLICATION

OFFICE USE ONLY			LOC. #	_____
ACCOUNT#	_____	PROPERTY OWNER?	YES	NO
START DATE:	_____	DEPOSIT:	_____	ROUTE #:
BILL CODE:	_____	DEPOSIT DATE:	_____	SEQ. #:
				POLE #:

PLEASE PRINT THE INFORMATION REQUESTED BELOW AND SIGN. PLEASE SUBMIT COMPLETED FORM WITH POSITIVE ID AND DEPOSIT OR PROOF OF OWNERSHIP.

\_\_\_\_\_  
SERVICE ADDRESS

\_\_\_\_\_  
TOWN

\_\_\_\_\_  
NAME

\_\_\_\_\_  
START DATE  
(WEEKDAYS)

\_\_\_\_\_  
MAILING ADDRESS

\_\_\_\_\_  
PHONE

\_\_\_\_\_  
FAX

\_\_\_\_\_  
EMAIL

### # LIGHTS

# of Lights	Type of Light	Wattage	Annual Usage	Annual Price
	LED	50 W	249 kWh	\$7
	LED	85 W	427 kWh	\$
	LED	129 W	645 kWh	\$

IS THIS FOR RESIDENTIAL USE?     YES     NO

DOES YOUR COMPANY HAVE 5 OR LESS FULL-TIME EMPLOYEES?     YES     NO

IF YES YOU MAY QUALIFY FOR STATE TAX EXEMPTION, PLEASE REQUEST FORM ST-13

DOES YOUR COMPANY MANUFACTURE TANGIBLE GOODS?     YES     NO

IF YES YOU MAY QUALIFY FOR STATE TAX EXEMPTION, PLEASE REQUEST FORM ST-12

IS YOUR COMPANY NON-PROFIT?     YES     NO

IF YES, YOU QUALIFY FOR STATE TAX EXEMPTION. PLEASE PROVIDE EXEMPT CERTIFICATE.

PROPERTY OWNER?     YES     NO

PRIOR HLP CUSTOMER?     YES     NO    IF YES, WHERE? \_\_\_\_\_

PLEASE SIGN ON REVERSE - APPLICATION INCOMPLETE WITHOUT SIGNATURE

**POWER ADJUSTMENT:** TO THE AMOUNT SHOWN ON THE FILED STREET LIGHTING RATE SHALL BE ADDED A POWER ADJUSTMENT CHARGE IN ACCORDANCE WITH THE DEPT'S STANDARD POWER ADJUSTMENT CLAUSE AS FROM TIME IN ACCORDANCE WITH THE LAW.

**MAINTENANCE CHARGES:** THE DEPT WILL REPLACE BURNT OUT LAMPS AT NO COST AT THE TIME OF STREET LIGHT PATROL. IF A CUSTOMER REQUESTS REPLACEMENT OF LAMPS WEEKDAYS FROM 3:30 P.M. TO 7:30 A.M. AT TIMES OTHER THAN DURING STREET LIGHT PATROL. IF A CUSTOMER REQUESTS REPLACEMENT OF LAMPS ON WEEKENDS OR HOLIDAYS A CHARGE OF \$185 NET WILL BE MADE.

**FOR LIGHTS REQUIRING A POLE INSTALLATION:** AN ADDITIONAL ONE-TIME CONSTRUCTION CHARGE COVERING POLE, WIRE AND LABOR SHALL BE MADE. THIS CONSTRUCTION CHARGE MUST BE PAID BY THE CUSTOMER BEFORE CONSTRUCTION BEGINS. THE CUSTOMER, AT HIS/HER OPTION, MAY INSTALL DEPT-APPROVED METAL OR WOODEN POLE AND DEPT- AND WIRE INSPECTOR-APPROVED UNDERGROUND WIRING, FOR STREET LIGHTING ONLY, AT HIS/HER EXPENSE. PERMANENT EASEMENTS FOR POLES, CONDUITS AND OTHER NECESSARY EQUIPMENT ON PRIVATE PROPERTY SHALL BE FURNISHED BY THE CUSTOMER AT NO CHARGE TO THE DEPT. IN ALL CASES, THE DEPT WILL FURNISH, OWN AND MAINTAIN LUMINARIES, LAMPS, BRACKETS AND PHOTO ELECTRIC CONTROLS.

**PAYMENTS:** ONE-TWELFTH OF THE PRICES AS SHOWN IN THE STREET LIGHTING SCHEDULE SHALL BE BILLED EACH AND EVERY MONTH BEGINNING WITH THE MONTH NEXT FOLLOWING TH EMONTH IN WHICH SERVICE IS FIRST RENDERED. THE DEPT RESERVES THE RIGHT TO RENDER BILLS ON A BI-MONTHLY BASIS. THE POWER ADJUSTMENT CHARGE WILL BE APPLIED ON THE KWH CONSUMPTION AS SHOWN ON THE TABLE UNDER THE HEADING "DETERMINING OF MONTH KWH CONSUMPTION FOR THE PURPOSE OF DETERMINING THE POWER ADJUSTMENT CHARGE.

**EXCESSIVE DAMAGE:** EXCESSIVE DAMAGE DUE TO WANTON OR MALICIOUS ACTS AND ACCIDENTS SHALL BE CHARGED TO THE CUSTOMER AT THE ACTUAL COST OF LABOR AND MATERIAL REQUIRED TO REPAIR OR REPLACE THE UNIT. EXCESSIVE DAMAGE IS DEFINED AS A POLE, LAMP, FIXTURE OR CONDUCTOR DAMAGED MORE THAN ONCE A YEAR. NOTIFICATION OF EXCESSIVE DAMAGE SHALL BE MADE TO THE CUSTOMER BY THE DEPT PRIOR TO BILLING FOR REPAIRS.

**TERMS OF CONTRACT:** ONE YEAR. UPON EXPIRATION OF THE INITIAL CONTRACT PERIOD, IT SHALL CONTINUE UNTIL TERMINATED BY EITHER PARTY GIVING THE OTHER NO LESS THAN 3 MONTHS NOTICE SPECIFYING THE DATE OF TERMINATION.

THE UNDERSIGNED HEREBY APPLIES FOR ELECTRIC SERVICE FROM THE HUDSON LIGHT AND POWER DEPARTMENT AT THE SERVICE ADDRESS LISTED ON THE OPPOSITE SIDE OF THIS FORM. IF SIGNING FOR ANOTHER PERSON, THE UNDERSIGNED ACKNOWLEDGES THAT HE/SHE HAS THE AUTHORIZATION TO DO SO. THE UNDERSIGNED ACKNOWLEDGES THAT HE/SHE HAS READ THE STANDARD TERMS AND CONDITIONS FOR ELECTRIC SERVICE AND AGREES TO ABIDE BY THEM. FURTHER, THE UNDERSIGNED ACKNOWLEDGES RECEIPT OF THE RATES IN THE MATERIALS FURNISHED TO HIM/HER AND THAT THE RATES WERE EXPLAINED TO HIM/HER. THE UNDERSIGNED ACKNOWLEDGES THAT HE/SHE HAS COMPLIED WITH ALL LAWS REGARDING LIGHTING.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PLEASE PRINT NAME

For access and protection, please create a password for your account:

The password may be required to access your account information.

THE HUDSON LIGHT AND POWER DEPARTMENT IS OPEN MONDAY THROUGH FRIDAY (HOLIDAYS EXCLUDED) FROM 8 A.M. TO 4:30 P.M.

PAYMENT ADDRESS: PO BOX 844568 BOSTON MA 02284  
ASK ABOUT OUR DIRECT DEBIT PAYMENT PROGRAM.

OUR STANDARD TERMS AND CONDITIONS CAN ALSO BE FOUND ON OUR WEBSITE AT [WWW.HUDSONLIGHT.COM](http://WWW.HUDSONLIGHT.COM)